

**ALL INDIA INSTITUTE OF MEDICAL SCIENCES**  
**ANSARI NAGAR, NEW DELHI-110 029**

**ADVERTISEMENT NO. 01/2018-(FC)-Contract**

**WALK-IN INTERVIEW**

All India Institute of Medical Sciences, New Delhi will conduct walk-in interview for the following faculty posts on **CONTRACTUAL BASIS** for a period of one year or till such time the alternate arrangements are made, whichever is earlier, on **Tuesday, 13<sup>rd</sup> February, 2018.**

| Sl. No. | Name of the post  | UR | SC | ST | OBC | Total |
|---------|---|----|----|----|-----|-------|
| 01      | Assistant Professor of Emergency Medicine                                   | 01 | -- | 01 | 01  | 03    |
| 02      | Assistant Professor of Nephrology   | 01 | -- | -- | --  | 01    |
| 03      | Assistant Professor of Anaesthesia (Jai Prakash Narayan Apex Trauma Centre) | -- | -- | -- | 01  | 01    |
| 04      | Assistant Professor of Biotechnology  | 01 | -- | -- | 01  | 02    |
| 05      | Assistant Professor of Neuro-Radiology                                      | -- | -- | -- | 01  | 01    |
| 06      | Assistant Professor of Ophthalmology  | 01 | -- | -- | --  | 01    |

**Salary:-** Assistant Professor: Rs. 1,00,000/- per month (consolidated)

**Upper Age Limit :** 50 (Fifty) years. However, relaxable for Government Servants, Scheduled Castes, Scheduled Tribes or otherwise exceptionally qualified applicants up-to 5 years and 3 years in the case of Other Backward Class candidates. The date of Walk-in-interview will be the date for considering upper age limit.

Candidates fulfilling all the eligibility criteria may report for walk-in-interview on 13.02.2018 by 9.00 A.M. with his/her application in the prescribed proforma available in the Institute's website appending therewith self attested certificates/testimonials and other relevant documents etc. in the Committee Room adjacent to the office of the Director, AIIMS, New Delhi for verification. The candidates, who report after 9.30 A.M. will not be considered.

**Note:** The vacancy to the post of Assistant Professor of Ophthalmology (Contractual) is against leave vacancy till 16.07.2019 or till the date the incumbent joins her duty whichever is earlier.

**DIRECTOR**

## **TERMS AND CONDITIONS FOR CONTRACT APPOINTMENT FOR FACULTY POSTS**

1. The appointment is purely on CONTRACT BASIS for a period of one year or till such time the alternate arrangements are made, whichever is earlier, with effect from the date of joining. However, the contractual appointment shall not be extended beyond the period of two years. If the contract is not extended further, the same will lapse automatically. The appointment can also be terminated at any time, on either side, by giving one month's notice or by paying one month's salary, without assigning any reason or failure to complete the period of three months to the satisfaction of competent authority.
2. The consolidated remuneration for the post of Assistant Professor will be Rs. 1,00,000/- per month (consolidated).
3. The appointee shall perform the duties as assigned to him/her. The competent authority reserves the right to assign any duty as and when required. No extra/additional allowances will be admissible in case of such assignment.
4. The appointee shall not be entitled to any benefit like Provident Fund, Pension, Gratuity, Medical Attendance Treatment, Seniority, Promotion etc. or any other benefits available to the Government Servants, appointed on regular basis.
5. The appointee shall not be granted any claim or right for regular appointment to any post of AIIMS.
6. The appointee shall be on the whole time appointment of the AIIMS and shall not accept any other assignment, paid or otherwise and shall not engage himself/herself in a private practice of any kind during the period of contract.
7. The appointment to the said post will be subject to medical fitness from the competent medical board for which he/she will be sent to the designated Medical Authority.
8. Leave entitlement of the appointee shall be governed in terms of instructions contained in DoPT&T's O.M. No.12016/3/84-Estt.(L) dated the 12<sup>th</sup> April, 1985 as amended by OM No. 12016/1/96-Estt(L) dated the 5<sup>th</sup> July, 1990.
9. On appointment, the appointee will be required to take an oath of allegiance to the Constitution of India or make a solemn affirmation to that effect in the prescribed proforma.
  14. The appointee is not entitled to any T.A. for attending the interview and joining the appointment.
  14. Other conditions of service will be governed by relevant rules and orders issued from time to time.
12. If any declaration given or information furnished by him/her proves false or if he/she is found to have willfully suppressed any material, information, he/she will be liable for removal from service and also such other action as the Government may deem necessary.
13. The appointee shall not be entitled to avail any allowances/facilities being extended to the regular/permanent faculty members of the AIIMS.
14. The AIIMS, New Delhi reserves the rights to increase or decrease the number of vacancies.

**ESSENTIAL QUALIFICATIONS & EXPERIENCE FOR THE ADVERTISED POSTS OF ASSISTANT PROFESSOR (CONTRACTUAL).**

| Sl. No | Name of the post  | Essential Qualification & Experience for the post  |
|--------|---|--|
| 01     | Assistant Professor of Emergency Medicine               | <p>i) A medical qualification included in Schedule I &amp; II or part II of the third Schedule of the Indian Medical Council Act of 1956 (candidates possessing the qualifications included in Part-II of the third Scheduled should also fulfill the conditions specified in Section 13(3) of the Act).</p> <p>ii) A postgraduate qualification, i.e. M.D. in Emergency Medicine or MD in Medicine or MS in General Surgery or a recognized qualification equivalent thereto.</p> <p>iii) Three years teaching and/or research experience in a recognized Institution in the subject of specialty after obtaining the qualifying degree of MD/MS in aforesaid specialties or a qualification recognized equivalent thereto. However, candidates having experience of working in casualty/emergency departments will be preferred.</p> |
| 02     | Assistant Professor of Nephrology                       | <p>i) Same as for Assistant Professor of Emergency Medicine at Sl. No. 01 above.</p> <p>ii) D.M. in Nephrology (2 years or 3 years or 5 years or 6 years recognized course) or a qualification recognized equivalent thereto.</p> <p>iii) One year teaching and/or research experience in a recognized Institution in the subject of specialty after obtaining the Degree of D.M. in Nephrology (2 years or 5 years recognized course) or a qualification recognized equivalent thereto. However, no experience is necessary for the candidates possessing 03 years or 06 years recognized Degree of D.M. in Nephrology.</p>   |
| 03     | Assistant Professor of Anaesthesia (JPNA Trauma Centre) | <p>i) Same as for Assistant Professor of Emergency Medicine at Sl. No. 01 above</p> <p>ii) A postgraduate qualification i.e. M.D in Anaesthesiology or a recognized qualification equivalent thereto.</p> <p>iii) Three years teaching and/or research experience in a recognized Institution in the subject of specialty after obtaining the qualifying degree of MD in Anaesthesiology or a qualification recognized equivalent thereto.</p>   |

|    |  |  |
|----|--|--|
| 04 | Assistant Professor of Biotechnology   | <p><b><u>For Medical candidates</u></b></p> <p>i) Same as for Assistant Professor of Emergency Medicine at Sl. No. 01 above.</p> <p>ii) A Postgraduate qualifications i.e. M.D or a recognized qualification equivalent thereto in the discipline/subject.</p> <p>iii) Three years teaching and/or research experience in a recognized Institution in the subject of specialty after obtaining the qualifying degree of MD or a qualification recognized equivalent thereto.</p> <p><b><u>For Non-Medical Candidates</u></b></p> <p>i) A postgraduate qualification i.e. Master's Degree in Life Science or Immunology or Biochemistry or Microbiology or Genetic.</p> <p>ii) A Doctorate degree from a recognized University.</p> <p>iii) Three years teaching and/or research experience in a recognized Institution in the subject of specialty after obtaining the qualifying degree of Ph.D or a qualification recognized equivalent thereto.</p> |
| 05 | Assistant Professor of Neuro-Radiology | <p>i) Same as for Assistant Professor of Emergency Medicine at Sl. No. 01 above.</p> <p>ii) D.M. in Neuro-radiology (2 years or 3 years or 5 years or 6 years recognized course after MBBS) or a qualification recognized equivalent thereto.</p> <p>iii) One year teaching and/or research experience in a recognized Institution in the subject of specialty after obtaining the Degree of D.M. in Neuro-radiology (2 years or 5 years recognized course after MBBS) or a qualification recognized equivalent thereto. However, no experience is necessary for the candidates possessing 3 years or 6 years recognized Degree of D.M. in Neuro-radiology.</p>  |
| 06 | Assistant Professor of Ophthalmology   | <p>i) Same as for Assistant Professor of Emergency at Sl. No. 01 above.</p> <p>ii) A postgraduate qualification, i.e. M.D./M.S. in Ophthalmology or a recognized qualification equivalent thereto.</p> <p>iii) Three years teaching and/or research experience in a recognized Institution in the subject of specialty after obtaining the qualifying degree of M.D./M.S. in Ophthalmology or a qualification recognized equivalent thereto.</p>   |



एस.डी.टी. कोड सहित फोन नं /  
Phone No. With STD Code:

मोबाइल नं /  
Mobile No.:

ईमेल- पता /  
E-mail address:

5. प्रमाणपत्र- के अनुसार जन्म तिथि /  
Date of Birth with documentary evidence

| दिनांक/Date          | माह/Month            | वर्ष/Year            |
|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

दिनांक 01.01.2018 के अनुसार आयु/  
Age as on 01.01.2018

| Years                | Months               | Days                 |
|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

6. क्या आप/Are you

(अ) जन्म से भारतीय नागरिक हैं अथवा अधिवास द्वारा?  
(संबंधित पर चिह्नित करें)

Domicile

| जन्म से/By Birth         | अधिवास द्वारा/By         |
|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> |

(a) a citizen of India by birth and or by domicile?  
(Tick the relevant column)

यदि आप अधिवास द्वारा भारतीय नागरिक हैं तो प्रमाण /पत्र संलग्न करें-  
If citizen of India by domicile, attach documentary evidence

7. क्या आप उसे संबंधित हैं .व.पि.अ./जा.ज.अ./जा. ? (हां/हीं)/  
Are you a S.C./S.T./OBC Candidate? (Yes/No):

यदि हां, तो वर्ग का उल्लेख करें (प्रमाणपत्र- संलग्न करें) अ.व.पि. की दशा  
में भारत सरकार के तहत आरक्षित पदों पर नियुक्ति के लिए अभी हाल में  
वैध उपयुक्त प्राधिकारी द्वारा जारी प्रमाण/पत्र होना चाहिए-  
If Yes, mention the Category (attach documentary evidence)  
In case of OBC, the certificate should be issued by the appropriate  
authority recently valid for appointment to the post reserved under  
Govt. of India.

8. लिंग/Sex: पुरुष/Male महिला/Female  
(संबंधित पर चिह्न लगाएं/Tick the relevant)

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> |
|--------------------------|--------------------------|

9. शैक्षिक योग्यता/Educational Qualification:-

| परीक्षा का नाम/<br>Name of the<br>Examination | विषय/विधा/<br>विशिष्टता/<br>Subject/<br>Discipline/<br>Specialty | विश्वविद्यालय /<br>संस्थान<br>/महाविद्यालय/<br>University/<br>Institute/College | पाठ्यक्रम को<br>पूर्ण करने की<br>तिथि /Date of<br>completion of<br>course | अंतिम परीक्षा<br>उत्तीर्ण करने का<br>माह तथा वर्ष/<br>Month & Year of<br>Passing final<br>examination | प्रयासों<br>की संख्या<br>No. of<br>attempts | पाठ्यक्रम<br>की अवधि /<br>Duration of<br>course |
|---|--|---|---|---|---|---|
| एम.बी.बी/बी/एस<br>M.B.B.S                     |  |   |   |   |   |   |
| एम डी/ एम एस                                  |  |   |   |   |   |   |

|   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| M.D./M.S  |  |  |  |  |  |  |
| -डी एम/एम सी एच<br>D.M./M.Ch                          |  |  |  |  |  |  |
| एम एस सी<br>M.Sc.                                     |  |  |  |  |  |  |
| .पी एच डी<br>Ph.D                                     |  |  |  |  |  |  |
| अन्य कोई परीक्षा<br>(एं)/ Any other<br>examination(s) |  |  |  |  |  |  |

(कृपया संबंधित उपाधियों को चिह्नित करें/Please tick the relevant Degrees)

10. रोजगार का विवरण/Employment details:-

| संगठन का नाम/<br>Name of the<br>organization | सेवा ग्रहण<br>करनेकी<br>तारीख/<br>Date of<br>Joining | सेवा छोड़ने<br>की तारीख /<br>Date of<br>Leaving | धारित पद<br>का<br>नाम/Name<br>of the post<br>held | क्या आप तदर्थ /<br>नियमित /संविदा<br>/आधार पर है<br>Whether on<br>Adhoc/<br>Contract/<br>Regular Basis | कार्य की प्रकृति<br>(शिक्षण, शोध या<br>रोगी उपचार)/Nature<br>of work (Teaching,<br>Research or Patient<br>Care) | पे/बैंड-<br>Pay Band<br>and present<br>basic pay |
|--|--|---|---|--|---|--|
|  |  |   |   |  |   |  |
|  |  |   |   |  |   |  |
|  |  |   |   |  |   |  |
|  |  |   |   |  |   |  |

11. यदि कोई, शोध कार्य का अनुभव तथा प्रकाशित सामग्री उपलब्ध है तो विवरण सहित उसका पुनर्मुद्रण संलग्न करें/Experience of Research work and available published material, if any, mention the details and enclose reprint thereof:-

12. प्रकाशन एवं अनुसंधान कार्य (केवल संख्या दें)/ Publication and Research Work (Give number only):-

|   | प्रकाशित/Published | प्रकाशनाधीन/Under Publication | प्रथम लेखक /अभिव्यक्ति/<br>/लेखक1 <sup>st</sup> Author/<br>Communicating Author |
|---|--------------------|-------------------------------|---|
| <b>1. अनुसंधान पत्र/Research Papers</b><br>(क) सूचीबद्ध पत्रिकाएं<br>(a) Indexed Journals<br>(ख) गैर-सूचीबद्ध पत्रिकाएं<br>(b) Non-Indexed Journals           |                    |                               |   |
| <b>2. पुस्तकें/Books</b><br>(क) पाठ्य पुस्तकें<br>(a) Text Books<br>(ख) संपादित पुस्तकें<br>(b) Edited Books<br>(ग) शैक्षिक पुस्तकें<br>(c) Educational Books |                    |                               |   |
| <b>3. पुस्तकों में अध्याय<br/>Chapter in Books</b>  |                    |                               |   |
| <b>4. सार/Abstracts</b><br>(क) सूचीबद्ध पत्रिकाएं<br>(a) Indexed Journals<br>(ख) गैर-सूचीबद्ध पत्रिकाएं<br>(b) Non-Indexed Journals                           |                    |                               |   |

उपर्युक्त कथनों की पुष्टि में प्रकाशनों की सूची संलग्न करें। /

List of publications in support of the aforesaid figures should be enclosed.

13. मुख्य अन्वेषक के रूप में अनुसंधान परियोजनाएं/ Projects as Chief Investigator:-

| निधि का स्रोत/Source of funding | वर्ष/Year | कुल राशि/Total Amount |
|---------------------------------|-----------|-----------------------|
|                                 |           |                       |
|                                 |           |                       |

14. व्यावसायिक निकायों के पुरस्कार, छात्रवृत्तियां एवं सदस्यता /  
Awards, fellowships and membership of professional bodies:-

|  |
|--|
|  |
|--|



15. राष्ट्रीय निकायों एवं संस्थानों में सूचीबद्ध अंतर्राष्ट्रीय पत्रिकाओं के संपादकीय मंडलों/पुनरीक्षा समितियों की /  
/सदस्यता Membership of Editorial boards of indexed international journals/Review Committees at  
National bodies and Institutions:-

16.

programs/therapeutic or diagnostic procedures developed or patents taken (enclosed evidence):-

17. सामुदायिक तथा राष्ट्रीय कार्यक्रमों में योगदान/Contributions in community & national  
programmes:-

18. अध्यापन तथा अनुसंधान में किए गए अपने विशिष्ट योगदान के बारे में शब्दों में उल्लेख 200  
/करें Describe your most notable contribution in Teaching and Research in 200 words:-.

19. आपकी राय में, संस्थान के लिए /प्राथमिकता वाले अपेक्षित क्षेत्र 10

In your understandings, top 10 priority required areas for the Institute.

शरीरमाद्यं खलु धर्मसाधनम्

20. निम्नलिखित प्रमाणपत्रों /अभिलेखों की स्वप्रमाणित प्रतिलिपियां नीचे दिए हुए क्रम में संलग्न करें।/Attach self attested photocopies of the following certificates/ documents in the order as mentioned below:-

1. जन्म तिथि से संबंधित प्रमाण पत्र/Certificate in r/o date of birth.

2. इस आवेदन प्रपत्र के क्र .सं.9 में उल्लिखित शैक्षिक योग्यता की उपाधि प्रमाण पत्र/Degree certificates of the qualification as mentioned in Sl. No. 9 of this application form.

3. इस आवेदन प्रपत्र के क्र स 10 में जैसा कि उल्लेख किया गया पी,जी/पी एच डी के पूर्ण करने के पश्चात के अनुभव प्रमाणपत्र/ Experience certificates after completion of P.G. degree/ Ph.D as mentioned in Sl. No. 10 of this application form.

**वचनबद्ध/UNDERTAKING**

मैं सत्य निष्ठा से अभिपुष्टि करताकरतीहूं कि ऊपर दी गई सूचना/, जहां तक मुझे पता है, सत्य तथा सभी तरह से सही है। मैंने किसी भी सूचना को नहीं छिपाया है। मैं वचन देतादेती हूं कि इसमें दी गई कोई सूचना यदि गलत या / झूठी पायी जाती है, तो मैं लागू नियमों के अनुसार की गई कार्रवाई के लिए उत्तरदायी होऊंगा/होऊंगी।/I solemnly affirm that the information furnished above is true and correct in all respects to the best of my knowledge. I have not concealed any information. I undertake that any information furnished herein is found to be incorrect or false, I shall be liable for action as per rules in force.

स्थान/Place

उम्मीदवार के हस्ताक्षर/Signature of the Candidate

दिनांक/Date

उम्मीदवार का नाम/Name of the Candidate

(स्पष्ट अक्षरों में/in block letters)

शरीरमाद्यं खलु धर्मसाधनम्